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Homoeopathic medicines in the management of jealousy (ENVY) and jealousy-induced psychosomatic disorders: An integrative approach with yoga, pranayama, meditation, and mantra sadhana

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Abstract

Jealousy (Envy) is a complex emotional state that, when persistent and uncontrolled, can act as a significant psychological stressor leading to various psychosomatic and stress-related disorders. Chronic jealousy is associated with anxiety, irritability, insomnia, digestive disturbances, cardiovascular stress, reduced immunity, and deterioration of interpersonal relationships. Modern medicine increasingly recognizes the role of emotional stress in disease causation and progression. This article explores the role of individualized Homoeopathic medicines in the management of jealousy and jealousy-induced disorders, supported by an integrative model combining Yoga, Pranayama, Meditation, and Mantra Sadhana. The paper proposes that addressing the emotional root along with mind-body balance can improve overall well-being, quality of life, and disease outcomes.

Keywords: Jealousy, Envy, Psychosomatic Disorders, Stress, Homoeopathy, Yoga, Pranayama, Meditation, Mantra Sadhana, Integrative Medicine

Introduction

Jealousy is an intense emotional response arising from comparison, insecurity, fear of loss, or perceived inequality. While mild jealousy may act as a motivational force, persistent or pathological jealousy becomes destructive, disturbing mental peace and triggering stress-mediated physiological changes.

From a psychosomatic perspective, jealousy acts as a chronic emotional stress, activating the hypothalamic-pituitary-adrenal (HPA) axis and autonomic nervous system. This prolonged activation may result in functional and organic disorders affecting multiple systems of the body.

Homoeopathy, with its holistic and individualized philosophy, offers a unique approach to understanding and treating such emotion-driven disorders.

Types of Jealousy

- **Envy-Based Jealousy**
Comparison with others' success, wealth, status, or recognition
- **Relationship Jealousy**
Fear of loss, suspicion, possessiveness, insecurity
- **Professional Jealousy**
Competition, resentment, frustration in workplace
- **Pathological (Morbid) Jealousy**
Fixed false beliefs, obsession, aggression (requires psychiatric evaluation)

Jealousy-Induced Disorders

Persistent jealousy may contribute to or aggravate the following conditions:

Psychological Disorders

- Anxiety disorders
- Depression
- Irritability and anger outbursts

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- Insomnia and disturbed sleep
- Low self-esteem and inferiority complex

Psychosomatic Disorders

- Tension headache and migraine
- Hypertension and palpitations
- Gastritis, acidity, irritable bowel symptoms
- Chronic fatigue
- Skin disorders (eczema, urticaria, psoriasis flares)
- Reduced immunity and frequent infections
-

Homoeopathic Perspective

Homoeopathy considers jealousy as a disturbance of the vital force, manifesting initially at the mental and emotional level and later at the physical level.

Homeopathic medicines commonly used for jealousy, envy, possessiveness, and related emotional states:

1. *Lachesis mutus*

Key indications

- Intense jealousy, especially in relationships
- Suspicious, mistrustful, and emotionally explosive
- Fear of being betrayed; talks excessively
- Jealousy with anger and desire to control others

2. *Hyoscyamus niger*

Key indications

- Pathological jealousy with delusions of infidelity
- Extreme suspicion, obscene or inappropriate behavior
- Restlessness, impulsive actions
- Jealousy accompanied by fear and insecurity

3. *Nux vomica*

Key indications

- Jealousy arising from ego, competitiveness, and ambition
- Irritable, domineering, easily offended
- Intolerant of contradiction
- Envy of others' success

4. *Pulsatilla nigricans*

Key indications

- Jealousy due to emotional dependence
- Fear of losing affection or attention
- Weeping, seeking reassurance
- Mild, sensitive, and easily hurt temperament

5. *Sulphur*

Key indications

- Jealousy from self-centeredness or superiority complex
- Envy of others' recognition or fame
- Philosophical but egotistical

- Dislikes being ignored or overshadowed

6. *Natrum muriaticum*

Key indications

- Silent, suppressed jealousy and envy
- Deep-seated emotional wounds
- Dwells on past hurts
- Appears reserved but emotionally intense inside

7. *Platina*

Key indications

- Jealousy linked with pride and arrogance
- Feels superior, yet fears humiliation
- Contempt for others
- Envy when others receive admiration

8. *Lycopodium clavatum*

Key indications

- Jealousy from insecurity and lack of confidence
- Envious of capable or successful people
- Desire to dominate to hide inner weakness
- Mood improves in company but worsens when alone

Important clinical note

Jealousy and envy may reflect underlying emotional insecurity, anxiety, or psychological imbalance. Homeopathy emphasizes constitutional treatment, not symptom-based prescribing alone. Proper case-taking and professional supervision are advised, especially when jealousy becomes obsessive or disruptive

Principles Applied

- Individualized case-taking
- Importance of mental generals
- Emotional causation of disease
- Mind-body unity

Homoeopathic treatment is not disease-centered but person-centered, focusing on emotional patterns such as insecurity, suspicion, competitiveness, fear, and suppressed anger.

The objective of homoeopathy is not suppression of emotion, but transformation and balance of the emotional state.

Role of Integrative Practices

1. Yoga

Yoga postures help in

- Reducing muscular tension
- Improving circulation
- Enhancing mind-body awareness
- Stabilizing emotions



Fig 1: Representative Images of Yoga

2. Pranayama

Controlled breathing techniques:

- Calm the autonomic nervous system

- Reduce anxiety and irritability
- Improve oxygenation and mental clarity

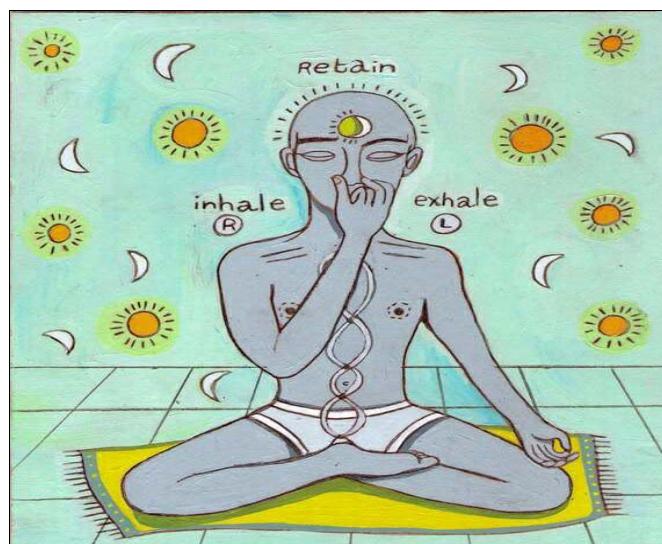


Fig 2: Representative Image of Pranayama

3. Meditation

Regular meditation

- Reduces obsessive thinking

- Develops emotional regulation
- Enhances self-awareness and acceptance

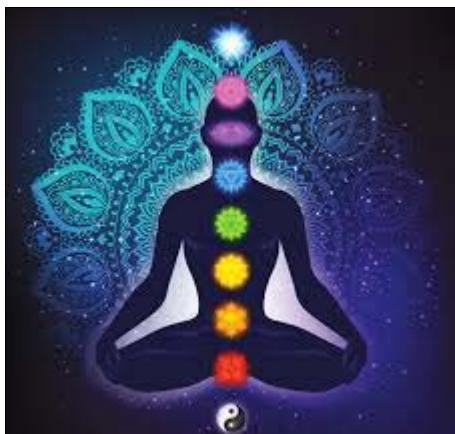


Fig 3: Representative Image of Meditation

4. Mantra Sadhana

Mantra repetition acts as a

- Mental purifier
- Tool for emotional discipline
- Spiritual anchor reducing negative emotions

Mantra Sadhana is introduced as a supportive spiritual practice, not as a substitute for medical treatment.

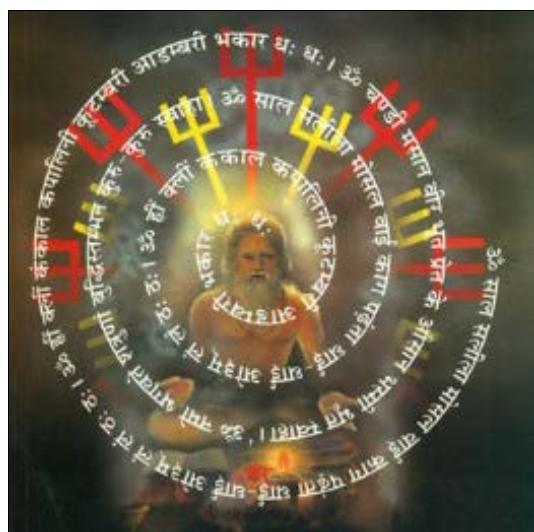


Fig 4: Representative Image of Mantra Sadhana

Proposed Integrative Treatment Model

- Detailed psychological and physical case assessment
- Individualized Homoeopathic prescription
- Daily Yoga and Pranayama (20-30 minutes)
- Guided Meditation (10 minutes)
- Mantra Sadhana with positive affirmations
- Regular follow-up and outcome assessment

Clinical Outcomes (Observed in Practice)

- Reduction in irritability and anxiety
- Improved sleep quality
- Better interpersonal relationships
- Decrease in stress-related physical complaints
- Improved emotional stability and confidence

Discussion

Jealousy, when untreated, acts as a silent disease-producing factor. An integrative Homoeopathic approach addresses not

only symptoms but the emotional root cause, promoting long-term balance rather than temporary relief.

The combination of Homoeopathy with Yoga, Pranayama, Meditation, and Mantra Sadhana strengthens therapeutic outcomes by addressing emotional, physical, and spiritual dimensions simultaneously.

Conclusion

Homoeopathic medicines, when prescribed on constitutional and individualized principles, can play a valuable role in managing jealousy and jealousy-induced psychosomatic disorders. Integration with Yoga, Pranayama, Meditation, and Mantra Sadhana enhances emotional resilience, stress management, and holistic health.

Further structured clinical studies are recommended to scientifically validate this integrative model on larger populations.

Author's Declaration

This article is based on clinical experience, holistic philosophy, and integrative health principles. It does not replace psychiatric or emergency medical care where indicated. Severe psychological conditions must be managed in coordination with mental health professionals.

Biography of Author

Dr. A. K. Dwivedi, BHMS (Gold Medalist), MD, MBA, Ph.D., has been a registered homeopath for over 27 years. He is Professor and Head of the Department of Physiology at S.K.R.P. Gujarati Homoeopathic Medical College, Indore. He is a Member of the Executive Council, Devi Ahilya Vishwavidyalaya, Indore, Madhya Pradesh, India. He is also a Member of the Scientific Advisory Board (CCRH), Ministry of AYUSH, Government of India, and a Member of the Academic Board, Madhya Pradesh Medical Science University, Jabalpur, Madhya Pradesh, India. He is the Director and CEO of Advanced Homeo Health Centre and Homeopathic Medical Research Pvt. Ltd., Indore, Madhya Pradesh, India, and the Editor of SEHAT EVAM SURAT (Hindi Monthly Medical Magazine).

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